Adult Medical Forms

The following documents will need to be submitted to Camp Alexander prior to arrival. Each unit will have ONE leader responsible for submitting documents.

- 1. BSA Medical Form (Parts A, B1, B2, AND C) please note that if medication is being taken a doctor's signature is required on B2, if no medication is being taken only the parent signature is required.
- 2. Copy of Health Insurance Card
- 3. Adult Reference forms for each leader will be submitted with whole unit forms.

Part A: Informed Consent, Release Agreement, and Authorization



| Full name: | | High-adventure base participants: | | | |
|---|--|--|--|--|--|
| Date of birth: | | Expedition/crew No.: | | | |
| | | or staff position: | | | |
| Informed Consent, Release Agreement, and Authorization I understand that participation in Scouting activities involves the risk of personal injury, including death, due to the physical, mental, and emotional challenges in the activities offered. Information about those activities may be obtained from the venue, activity coordinators, or your local council. I also understand that participation in these activities is entirely voluntary and requires participants to follow instructions and abide by all applicable rules and the standards of conduct. | I also hereby assign and grant to the local council and the Boy Scouts of America, as well as the authorized representatives, the right and permission to use and publish the photographs/film/ videotapes/electronic representations and/or sound recordings made of me or my child at all Scouting activities, and I hereby release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all liability from such use and publication. I further authorize the | | | | |
| In case of an emergency involving me or my child, I understand that efforts will be made to contact the individual listed as the emergency contact person by the medical provider and/or adult leader. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose protected health information to the adult in charge, camp medical staff, camp management, and/or any physician or health-care provider involved in providing medical care to the participant. Protected Health Information/Confidential Health | photogra at the dis any of the Every per of the par | ction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said aphs/film/videotapes/electronic representations and/or sound recordings without limitatio scretion of the BSA, and I specifically waive any right to any compensation I may have for the foregoing. **erson who furnishes any BB device to any minor, without the express or implied permission arent or legal guardian of the minor, is guilty of a misdemeanor. (California Penal Code 19915[a]) My signature below on this form indicates my permission. | | | |
| Information (PHI/CHI) under the Standards for Privacy of Individually Identifiable Health Information, 45 C.F.R. §§160.103, 164.501, etc. seq., as amended from time to time, includes examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, | | rmission for my child to use a BB device. (Note: Not all events will include BB devices.) | | | |
| follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities. | ☐ Chec | cking this box indicates you DO NOT want your child to use a BB device. | | | |
| (If applicable) I have carefully considered the risk involved and hereby give my informed consent for my child to participate in all activities offered in the program. I further authorize the sharing of the information on this form with any BSA volunteers or professionals who need to know of medical conditions that may require special consideration in conducting Scouting activities. With appreciation of the dangers and risks associated with programs and activities, on my | NOTE: Due to the nature of programs and activities, the Boy Scouts of America and local councils cannot continually monitor compliance of program participants or any limitations imposed upon them by parents or providers. However, so that leaders can be as familiar as possible with any limitations, list any restrictions imposed on a child participant in connection with programs or activities below. | | | | |
| own behalf and/or on behalf of my child, I hereby fully and completely release and waive any and all claims for personal injury, death, or loss that may arise against the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with any program or activity. | List part | ticipant restrictions, if any: None | | | |
| I understand that, if any information I/we have provided is found to be inaccurate, it may limit and/Philmont Scout Ranch, Philmont Training Center, Northern Tier, Sea Base, or the Summit Bechtel Re and weight requirements and restrictions, and understand that the participant will not be al met. The participant has permission to engage in all high-adventure activities described, except as parent or guardian's signature is required. | serve, I hav | ive also read and understand the supplemental risk advisories, including height participate in applicable high-adventure programs if those requirements are not | | | |
| Participant's signature: | | Date: | | | |
| Parent/guardian signature for youth: | | Date: | | | |
| (If participant is und | er the age of | f 18) | | | |
| Complete this section for youth participants only: Adults Authorized to Take Youth to and From Events: | | | | | |
| You must designate at least one adult. Please include a phone number. | | | | | |
| Name: | Name: _ | | | | |
| Phone: | Phone: _ | | | | |
| Adults NOT Authorized to Take Youth to and From Events: | | | | | |
| Name: | Name: _ | | | | |
| | | | | | |



| Full name | : | | High-adventure base participants: | | | | |
|-----------------|--|--------------------------|-----------------------------------|----------------|----------------------|---|--|
| | rth: | | Expedition/crew No.: | | | | |
| Date of bil | · ui. | | or staff position:_ | | | | |
| Age: | Gender: | Height (inches): | | Weight (lbs.): | | | |
| Address: | | | | | | | |
| Citv: | State: | ZII | P code: | Phone: | | | |
| | | | | | | - | |
| | No.: | | | | | | |
| | | | | | | - | |
| Health/Accident | t Insurance Company: | | Policy No.: | | | | |
| Please | e attach a photocopy of both sides of the insurance card. If you | do not have medical insu | ırance, enter "none | e" above. | | | |
| In case of en | nergency, notify the person below: | | | | | | |
| Name: | | | _Relationship: | | | | |
| Address: | | Home phone: | : | Other phone: | | | |
| Alternate conta | ct name: | | Alternate's phone | 9: | | | |
| | | | | | | | |
| Health H | y have or have you ever been treated for any of the following? | | | | | | |
| Yes No | Condition | | | Explain | | | |
| | Diabetes | Last HbA1c percentage | and date: | Insul | lin pump: Yes 🗆 No 🗆 | | |
| | Hypertension (high blood pressure) | | | | | | |
| | Adult or congenital heart disease/heart attack/chest pain (angina)/ heart murmur/coronary artery disease. Any heart surgery or procedure. Explain all "yes" answers. | | | | | | |
| | Family history of heart disease or any sudden heart-related death of a family member before age 50. | | | | | | |
| | Stroke/TIA | | | | | | |
| | Asthma/reactive airway disease | Last attack date: | | | | | |
| | Lung/respiratory disease | | | | | | |
| | COPD | | | | | | |
| | Ear/eyes/nose/sinus problems | | | | | | |
| | Muscular/skeletal condition/muscle or bone issues | | | | | | |
| | Head injury/concussion/TBI | | | | | | |
| | Altitude sickness | | | | | | |
| | Psychiatric/psychological or emotional difficulties | | | | | | |
| | Neurological/behavioral disorders | | | | | | |
| | Blood disorders/sickle cell disease | | | | | | |
| | Fainting spells and dizziness | | | | | | |
| | Kidney disease | | | | | | |
| | Seizures or epilepsy | Last seizure date: | | | | | |
| | Abdominal/stomach/digestive problems | | | | | | |
| | Thyroid disease | | | | | | |
| | Skin issues | | | | | | |
| | Obstructive sleep apnea/sleep disorders | CPAP: Yes □ No □ | | | | | |
| | List all surgeries and hospitalizations | Last surgery date: | | | | | |



List any other medical conditions not covered above

High-adventure base participants: Expedition/crew No.:

| Date of birth: | | | | | | | or staff position: | | | | |
|-----------------|------------|---|---------------------|------------------------|--------------------------|-------------------------------|-----------------------------|-------------------|--|--------------------|----------------|
| DO YOU | USE A | 'Medicatio IN EPINEPHRINE IR? Exp. date (| | | | | DO YOU USE AN ASTHMA RESCUE | | | □ NO | |
| Are you a | allergic t | o or do you have ar | y adverse reaction | n to any of the | following? | | | | | | |
| Yes | No | Allergies or F | leactions | | Explain | Yes | No | Allergies | or Reactions | Explain | |
| | | Medication | | | | | | Plants | | | |
| | | Food | | | | | | Insect bites/s | stings | | |
| List all | medic | ations currently | / used, includi | ng any over | -the-counter med | ications. | | | | | |
| ☐ Che | eck hei | re if no medicat | tions are routi | nely taken. | ☐ If addit | ional space is | needec | l, please lis | t on a separate sheet | and attach. | |
| | | Medication | | Dose | Frequency | | | | Reason | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | П. | | | | | | | | | | |
| YES Administr | | the above medicat | | | on is authorized with tr | nese exceptions: _. | | | | | |
| | | | | | | / | | | | | |
| | | | Parent/guardian sig | gnature | | | M | D/DO, NP, or PA s | ignature (if your state requires s | ignature) | |
| A | Bring | enough medicatio | ns in sufficient a | uantities and in | the original containe | rs. Make sure tha | at they are | NOT expired. | including inhalers and Epi | Pens. You SHOULD N | OT STOP taking |
| V | any n | naintenance medic | ation unless instr | ructed to do so | by your doctor. | | ar 0.0) u | уттот одржов, | including initiations and Epi | | |
| | | | | | | | | | | | |
| Immu The follow | | | ommended Tetan | nus immunizatio | on is required and must | have been recei | ved within | the last 10 | | | |
| years. If y | you had | the disease, check | | nn and list the o | date. If immunized, che | ck yes and provid | le the year | | Please list any addit medical history: | ional information | about your |
| Yes | No | Had Disease | | Immunizat | ion | D | ate(s) | | | | |
| | | | Tetanus | | | | | | | | |
| | | | Pertussis | | | | | | | | |
| | | | Diphtheria | | | | | | | | |
| | | | Measles/mump | s/rubella | | | | | | | |
| | | | Polio | | | | | | DO NOT WRITE IN TH Review for camp or special a | | |
| | | | Chicken Pox | | | | | | Reviewed by: | | |
| | | | Hepatitis A | | | | | | Date: | | |
| | | | Hepatitis B | | | | | | Further approval required: | ☐ Yes ☐ | No |
| | | | Meningitis | | | | | | Reason: | | |
| | | | Influenza | | | | | | | | |
| | | | Other (i.e., HIB) | | | | | | Approved by: | | |
| | | | Exemption to in | nmunizations (1 | form required) | | | | Date: | | |

Part C: Pre-Participation Physical

This part must be completed by certified and licensed physicians (MD, D0), nurse practitioners, or physician assistants.

| Full name: | High-adventure base participants: |
|----------------|---|
| Data of highly | Expedition/crew No.: or staff position: |
| | |



You are being asked to certify that this individual has no contraindication for participation in a Scouting experience. For individuals who will be attending a high-adventure program, including one of the national high-adventure bases, please refer to the supplemental information on the following pages or the form provided by your patient. You can also visit www.scouting.org/health-and-safety/ahmr to view this information online.

Please fill in the following information:

| | Yes | No | Explain |
|-------------------------------------|-----|----|---------|
| Medical restrictions to participate | | | |

| Yes | No | Allergies or Reactions | Explain | Yes | No | Allergies or Reactions | Explain |
|-----|----|------------------------|---------|-----|----|------------------------|---------|
| | | Medication | | | | Plants | |
| | | Food | | | | Insect bites/stings | |

| Height (inches) | Weight (lbs.) | ВМІ | Blood Pressure | Pulse |
|-----------------|---------------|-----|----------------|-------|
| | | | / | |

Examiner's Certification Normal **Abnormal Explain Abnormalities** I certify that I have reviewed the health history and examined this person and find no contraindications for participation in a Scouting experience. This participant (with noted restrictions): Eyes True False **Explain** Fars/nose/throat Meets height/weight requirements. Has no uncontrolled heart disease, lung disease, or hypertension. Lungs Has not had an orthopedic injury, musculoskeletal problems, or orthopedic surgery in the last six months or possesses a letter of clearance from his or her Heart orthopedic surgeon or treating physician. Has no uncontrolled psychiatric disorders. Abdomen Has had no seizures in the last year. Does not have poorly controlled diabetes. Genitalia/hernia If planning to scuba dive, does not have diabetes, asthma, or seizures. Musculoskeletal Examiner's signature: Date: Neurological Examiner's printed name: Skin issues _State: ____ City: _ Other Office phone:

Height/Weight Restrictions

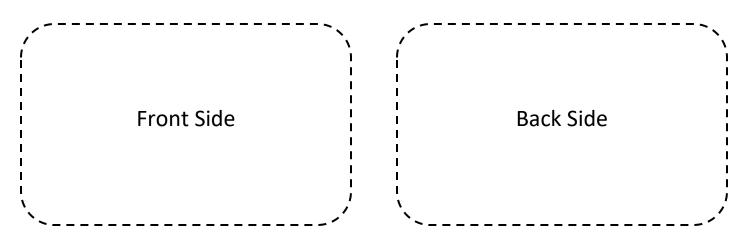
If you exceed the maximum weight for height as explained in the following chart and your planned high-adventure activity will take you more than 30 minutes away from an emergency vehicle/ accessible roadway, you may not be allowed to participate.

Maximum weight for height:

| | • | | | | | | |
|-----------------|-------------|-----------------|-------------|-----------------|-------------|-----------------|-------------|
| Height (inches) | Max. Weight |
| 60 | 166 | 65 | 195 | 70 | 226 | 75 | 260 |
| 61 | 172 | 66 | 201 | 71 | 233 | 76 | 267 |
| 62 | 178 | 67 | 207 | 72 | 239 | 77 | 274 |
| 63 | 183 | 68 | 214 | 73 | 246 | 78 | 281 |
| 64 | 189 | 69 | 220 | 74 | 252 | 79 and over | 295 |



Copy of Health Insurance Card



Please include a front and back copy of your health insurance card.

If you do not have health insurance, please check the box below.

I do not have health insurance and can therefore not provide a copy of a health insurance card.

EVERY ADULT LEADER ATTENDING CAMP ALEXANDER SUMMER CAMP MUST COMPLETE THIS LEADER REFERENCE FORM:

PURSUANT TO: COLORADO DEPARTMENT OF HUMAN SERVICES,
MINIMUM RULES AND REGULATIONS FOR CHILDREN'S CAMPS
GENERAL REQUIREMENTS FOR ALL PERSONNEL 7.711.21D & GENERAL RULES 7.701.53A

| LEADER NAME: | TROOP NUMBER: |
|--|--|
| COUNCIL | DATE ATTENDING CAMP: |
| | IT BY ANY ADULT WHO WILL BE SPENDING A NIGHT AT CAMP ALEXANDE DURING OUR SUMMER CAMPING SEASON. |
| | PER IN CAMP: Leader to supervise and monitor the youth in their unit. Unit leaders shall that would detract from the responsibility of service as a leader. |
| 2. CHARGES OR CONVICTION Have you ever been charge sexual offense, or any felo | ed with or convicted of any charges of child abuse or neglect, unlawful |
| sexual offense, of any felo | Check one |
| abuse, emotional abuse, sethan accidental means. Entearing down of the child. activity involving children unequal. Child neglect is feet so. Under the "Child Protection are required to report sush has "reasonable cause to lead the child being abuse or neglect shall in leader's role to investigate are immune from civil and identity of the reporting period and identity of the reporting period be punished as provided in I have read and understantice. | wide variety of different problems. Usually these are categorized as physical exual abuse and neglect. Physical abuse is the injury of the child by other motional abuse is the constant belittling, criticizing, yelling at and verbal Sexual abuse is any sexual activity between a child and an adult, or sexual in which the age, size or other power factors between the participants is failure to provide necessary nurturance when resources are available to do on Act of 1987" (C.R.S. 19-3-301) in the Colorado Children's Code, leaders pected child abuse or neglect. The law at 19-3-304 states that if a leader know or suspect that a child has been subjected to abuse or neglect or whom subjected to circumstances or conditions which would reasonably resumediately report" such information to the Camp Director. It is not the exsuspected abuse — only to report it. Persons who make a good faith report criminal liability. Additionally, the law provides for the protection of the arty. |
| Signature | Date |

| CHARACTER REFERENCE #1: This section to be completed by an individual who knows the adult and who can provide a frank evaluation of the adult's suitability in working with children during a week-long camp. | | | | | | | | |
|---|-------------------------|-------------------------|-----------------------|-------------------------|--|--|--|--|
| | CHECK THE W | ORD THAT BEST DESCRIB | EC THE ADILIT LEADED | | | | | |
| ATTITUDE: | — | | ☐ ACCEPTABLE | ☐ NEGATIVE | | | | |
| | | ☐USUALLY SOUND | | | | | | |
| | | ☐USUALLY RELIABLE | | - NONE | | | | |
| INTEGRITI. | LIKO31WOKIIII | LIOSOALLI KLLIADLL | LACKING | | | | | |
| WOULD YOU TRUST | T THE CARE OF YOUR CH | IILD WITH THIS PERSON? | YES | □NO | | | | |
| | S PERSON AS AN ADULT | | ☐ YES | | | | | |
| THEODININE TO THE | 3121133117137111713321 | | <u> </u> | | | | | |
| SIGNATURE | | DATE | | | | | | |
| | | | | | | | | |
| PRINTED NAME | | PHONE | # | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| CHARACTER REFERI | ENCE #2: | | | | | | | |
| This section to be c | ompleted by an individu | ial who knows the adult | and who can provide a | frank evaluation of the | | | | |
| adult's suitability in | working with children | during a week-long camp |). | | | | | |
| | | | | | | | | |
| | CHECK THE W | ORD THAT BEST DESCRIB | ES THE ADULT LEADER | | | | | |
| | | □POSITIVE | | | | | | |
| COMMON SENSE: | □ ALWAYS SOUND | ☐USUALLY SOUND | ☐ NEEDS DIRECTION | ☐ NONE | | | | |
| INTEGRITY: | □TRUSTWORTHY | ☐USUALLY RELIABLE | LACKING | | | | | |
| | | | | | | | | |
| WOULD YOU TRUST | TTHE CARE OF YOUR CH | IILD WITH THIS PERSON? | □YES | □NO | | | | |
| I RECOMMEND THI | S PERSON AS AN ADULT | LEADER: | □YES | □NO | | | | |
| | | | | | | | | |
| SIGNATURE | | DATE | | | | | | |
| | | 2112115 | | | | | | |
| PRINTED NAME | | PHONE | # | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| CHARACTER REFERI | | | | | | | | |
| | · · | ial who knows the adult | • | frank evaluation of the | | | | |
| adult's suitability in | working with children | during a week-long camp |) . | | | | | |
| | | | | | | | | |
| | | ORD THAT BEST DESCRIB | | | | | | |
| ATTITUDE: | □ENTHUSIASTIC | | ACCEPTABLE | □ NEGATIVE | | | | |
| | | □USUALLY SOUND | | ☐ NONE | | | | |
| INTEGRITY: | ⊔TRUSTWORTHY | ☐USUALLY RELIABLE | LIACKING | | | | | |
| | | | | | | | | |
| | | IILD WITH THIS PERSON? | | □NO | | | | |
| I KECOMMEND THE | S PERSON AS AN ADULT | □YES | □NO | | | | | |
| CICNATURE | | DATE | | | | | | |
| SIGNATURE | | DATE | | | | | | |
| DDINITED NIANAC | | DIIONE | 44 | | | | | |
| PRINTED NAME | | PHONE | # | | | | | |